

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	XAVIER SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830232
3	SCHOOL CODE (IF APPLICABLE)	45168
4	COMPLETE ADDRESS WITH PIN CODE	LOYOLA NAGAR POST BOX NO.8 MANVI 584123, RAICHUR , KARNATAKA - 584123
5	PRINCIPAL NAME	WILSON KISHORE BENNIS
6	PRINCIPAL QUALIFICATION	MA, B Ed
7	SCHOOL EMAIL ID	xaviermanvi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8217719315

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Affiliation_2021.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Affiliation_2021.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Society%20Registration%20Certificate.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/NOC_by_Govt_of_Karnataka.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/NOC_by_Govt_of_Karnataka.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Affiliation_2021.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Affiliation_2021.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Building%20Safety%20Certificate-2024.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Building%20Safety%20Certificate-2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Fire_Safety_Certificate.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Affiliation_2021.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Affiliation_2021.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Safe%20Drinking%20Water%202024.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Safe%20Drinking%20Water%202024.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Free%20Structure.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/Free%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/School%20Calendar%20-%202023-24.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/School%20Calendar%20-%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/School%20Management%20Committee.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/PTA.pdf">https://www.xavierschoolmanvi.in/Files/Self_Attested_Copies/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	WILSON KISHORE BENNIS
2	TOTAL NO. OF TEACHERS	23
	PGT	5
	TGT	8
	PRT	6
3	TEACHERS SECTION RATIO	26:1
4	DETAILS OF SPECIAL EDUCATOR	Ms MINU ROY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sr JULIANA MONIS

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	37	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 1225
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 1750
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/luHTahMV4sY?si=j4C6HltNm_tt-9jd">https://youtu.be/luHTahMV4sY?si=j4C6HltNm_tt-9jd</a>