BASIC DETAILS 45168XAVIER SCHOOL MANVI LOYOLA NAGAR RAICHUR KK Dated : 14/07/2023			
SCHOOL NAME	XAVIER SCHOOL MANVI LOYOLA NAGAR RAICHUR KK	SCHOOL CODE	45168
ADDRESS	XAVIER SCHOOL, P.B. 8, RAICHUR ROAD, LOYOLA NAGAR, MANVI	AFFILIATION CODE	830232
PRINCIPAL	MR WILSON KISHORE BENNIS	PRINCIPAL'S CONTACT NUMBER	8217719315
PRINCIPAL'S EMAIL ID	wikibens@gmail.com	PRINCIPAL'S RETIREMENT DATE	16/04/2050
SCHOOL'S CONTACT NUMBER	8538-8277493473	SCHOOL'S EMAIL ID	xaviermanvi@gmail.com
SCHOOL'S WEBSITE	www.xavierschoolmanvi.in	SCHOOL'S FAX NUMBER	221857
LANDMARK NEAR SCHOOL	LOYOLA COLLEGE, RAICHUR ROAD LOYOLA NAGAR, MANVI	YEAR OF ESTABLISHMENT	2008
AFFILIATION VALIDITY	2008 TO 2026	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	N K J E & C S	REGISTRATION DATE	08/10/1992
SOCIETY REGISTRATION NUMBER	UKK-SO44-1992-93	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	GOVERNMENT OF KARNATAKA	NOC ISSUING DATE	06/06/2007

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=0q78j3z02/sDm4JPYGZa35TF+3C5L8KQa9sXOUyh54E=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy1S2quu/dqibkZE
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Double Shift	CURRENTLY RUNNING CLASSES FROM	l to X
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULITUETAILS	168XAVI ted : 15/0	ER SCHOOL MANVI LOYOLA NAGAR RAIC 9/2023	HUR KK
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	27	NUMBER OF PGTs	07
NUMBER OF TGTs	08	NUMBER OF PRTs	06
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	07
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	10	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	15
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTS	2

STL	JDENT	DETA	ILS
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45168--XAVIER SCHOOL MANVI LOYOLA NAGAR RAICHUR KK

Dated : 15/09/2023

	Dateu : 15/05/2023						
CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	0	00	00	00	00	0	00
Bal Vatika 2(Pre- School)	1	40	19	20	00	39	00
Bal Vatika 3(Pre- School)	1	40	20	20	00	40	00
1	2	40	19	21	00	40	00
2	2	40	16	28	00	44	00
3	2	40	25	36	00	61	00
4	2	40	18	22	00	40	00
5	2	40	26	22	00	48	00
6	2	45	21	41	00	62	00
7	2	45	22	29	00	51	00
8	2	45	20	25	00	45	00
9	2	45	23	27	00	50	00
10	2	45	20	25	00	45	00

11	00	00	00	00	0	00
12	00	00	00	00	0	00

ACADEMIC DETAILS	45168XAVIER SCHOOL MANVI LOYOLA NAGAR RAICHUR KK Dated : 25/11/2023	
SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
908Mass Media	241MATHEMATICS BASIC	
922Food	015KANNADA	
926Mask making	041MATHEMATICS	
	086SCIENCE	
	087SOCIAL SCIENCE	
	184ENGLISH LANG & LIT.	

### **INFRASTRUCTURE DETAILS**

45168--XAVIER SCHOOL MANVI LOYOLA NAGAR RAICHUR KK

Dated : 16/09/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	2
TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL CLASSROOMS	21
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	21
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	1
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO

NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	20
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	NO

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	02
TOTAL NUMBER OF DRIVERS	02

NUMBER OF ACTIVITY ROOMS	1
TRANSPORT COORDINATOR CONTACT	9901837120
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7tDGC/sjbMrD+q3OK0h9tekB8PxJ3pO9fQ6XphXjyWRE)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DET	AILS
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6000
DAILIES IN THE SCHOOL LIBRARY	3

FICTION BOOKS IN THE SCHOOL LIBRARY	500
OTHER BOOKS IN THE SCHOOL LIBRARY	2500
LIBRARY RESOURCES	3
LIBRARY SIZE (IN SQ. METERS)	210
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	180
PHYSICS LAB SIZE (IN SQ. METERS)	180
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes

DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00
BIOLOGY LAB SIZE (IN SQ. METERS)	120
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	5
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgjfPksGKi/Dl5UkY//ZR1NhsXDFllR8SePNti4KahVCmFRCy8mmbIY3LmAUX/6OiJa4WeWua1C

NAME OF CYBER NODAL OFFICER	DEVENDRAPPA
EMAIL ID OF CYBER NODAL OFFICER	devus89@gmail.com

# **Other Infrastructure Details**

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	21
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	7
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	02
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1

14	Strong Rooms	1
15	Girl's Toilet	1
16	Boy's Toilet	1
17	Toilet for CWSN(For Boys)	00
18	Toilet for CWSN(For Girls)	00
19	Girls Urinal with partition	12
20	Boys Urinal with partition	12

# Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	7

6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	2
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5
8	Digital Smart Boards	Mandatory	0

LOCATION DETAILS	45168XAVIER SCHOOL MANVI LOYOLA Dated : 29/07/2023	NAGAR RAICHUR KK	
NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	MANVI	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	RAICHUR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	50
NEAREST AIRPORT	HYDERBAD	DISTANCE OF AIRPORT FROM SCHOOL IN KM	250
NEAREST HOSPITAL	MANVI GOVT HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	5
NEAREST POLICE STATION	MANVI POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	4
NEAREST METRO STATION	NO	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION 45168XAVIER SCHOOL MANVI LOYOLA NAGAR Dated : 14/07/2023			
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	150
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	00	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/31/2025

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	150

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC		45168XAVIER SCHOOL MANVI LOYOLA NAGAR RAICHUR KK Dated : 16/08/2023	
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Fr Leo Pereira SJ	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Hombelaku Loyola Nagara Manvi
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8277493473	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9448505857
SECRETARY NAME	Fr Wilson Kishore Bennis	TOTAL MEMBERS	21
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION		45168XAVIER SCHOOL MANVI LOYOLA NAGAR RAIC Dated : 16/08/2023	HUR KK
URL OF SCHOOL WEBSITE	https://www.xavierschoolmanvi.in/index.php	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	No
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BY THEY HAVE GONE THROUGH THE CONTENTS OF TH	-	Y THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THE RESPONSIBILITY	Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFO RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIO		ATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL HOOL	Yes

OTHER VITAL INFORMA	TION	45168XAVIER SCHOOL MANVI LOYOL Dated : 16/08/2023	8XAVIER SCHOOL MANVI LOYOLA NAGAR RAICHUR KK d : 16/08/2023	
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/96	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0	
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Basavaraja	
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8095389036	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	basusirwar@gmail.co	
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sunitha Bai	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8618363432	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sunithabaisunitha078@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Wilson Kishore Benni	
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9591875874	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	wikibens@gmail.com	
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01	
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE	

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	GBRCH0047149000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Axis Bank, Manvi
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO APRIL	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5yEPTCFqQ4XFZq4hrpECHQdYJh/aLibpj/fPwS9hWvgo)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.a FileName=WUflo1gx)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=YVxLCv7vlE54/1/pOsBzjEAu/gyPv9ag0cWBDZ6ePJ/Heqf9+xRf89f2CQnQmByC)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.a FileName=/zdpVPfvF
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Integrated Pedagogical Paradigm lesson plans are for all the classes.		<u>.</u>

# **OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE- LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION- 14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	14

# PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES		WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES	
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	00			

**FEE STRUCTURE OF SCHOOL** 

45168--XAVIER SCHOOL MANVI LOYOLA NAGAR RAICHUR KK

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)			
PRIMARY	0	7000	0	5500			
MIDDLE	0	8500	0	4500			
SECONDARY	0	9000	0	5000			
SENIOR SECONDARY	0	0	0	0			

## **PHOTO OF SCHOOL**

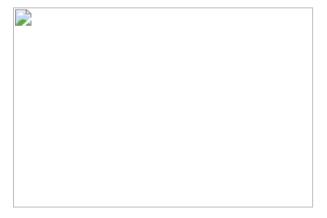
#### SCHOOL PHOTOS

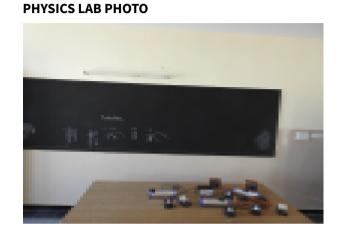
45168--XAVIER SCHOOL MANVI LOYOLA NAGAR RAICHUR KK Dated :

#### **GEO-TAGGED PHOTO**



#### PLAYGROUND PHOTO

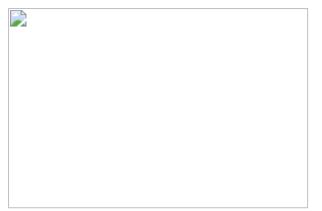




#### **CHEMISTRY LAB PHOTO**



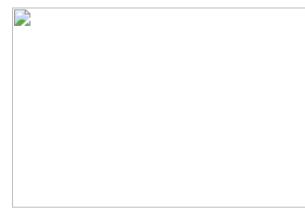
#### LIBRARY PHOTO



#### **SCIENCE LAB PHOTO**



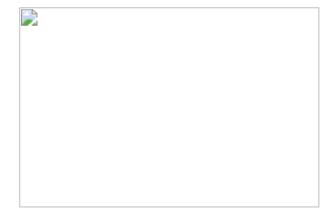
#### COMPUTER LAB PHOTO



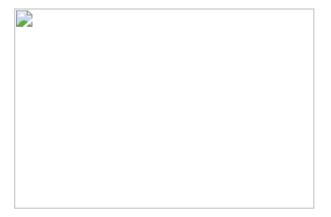
#### **BIOLOGY LAB PHOTO**



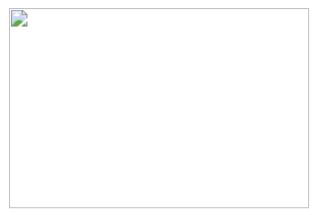
#### **TOILET PHOTO**



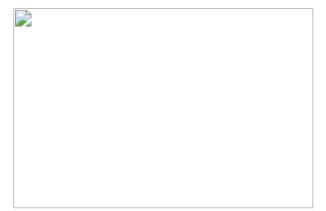
#### **CWSN TOILET PHOTO**



#### RAMP PHOTO



#### MATHS LAB PHOTO



#### VIDEO

ADDITIONAL INFORMATION U-DISE CODE	29060617560	MUNICIPALITY	45168XAVIER SCHOOL MANVI KARNATAKA Dated : 14/07/2023 MANVI
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	LOYOLA NAGAR MANVI	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	RURAL MANVI	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	BAPUR	IS THIS A RELIGIOUS MINORITY SCHOOL	YES

PIN CODE	584123	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
CLUSTER RESOURCE CENTER NAME	CRC MANVI	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
CD BLOCK MANDAL/TALUKA NAME	MANVI	NUMBER OF VISITS BY CRC COORDINATOR	-
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MANVI	DURING LAST ACADEMIC YEAR	5
ASSEMBLY CONSTITUENCY	MANVI	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
		IS THIS A RESIDENTIAL SCHOOL	NO

HOOL PARTICULARS FOR ELEMENTARY SCHOOL	S ONLY	45168XAVIER SCHOOL MANVI KARNAT		
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC (EAR	240	Dated: 14/07/2023 NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	6	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	8	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	WHETHER SEPARATE BANK ACCOUNT FOR SMC YES		
		IF YES, PROVIDE THESE DETAILS		
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME AXIS BANK		
	120	ACCOUNT HOLDER'S NAME XAVIER SCHOOL		
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	BANK ACCOUNT NUMBER 910010017844397		
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING CURRENT YEAR)	00	IFSC CODE UTIB0000709		
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING	00	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY	
PREVIOUS YEAR)		WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR	NO	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING	00	TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO	
PREVIOUS YEAR)	00	WHETHER TLE RECEIVED FOR EACH GRADE?	NO	

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	E	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	16
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	00		
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	10		

-SCHOOL PARTICULARS FOR SECONDARY AN NUMBER OF INSTRUCTIONAL DAYS DURING LAST	D HIGHER SECONDARY	SCHOOLS ONLY	45168XAVIER SCHOOL MANVI KARNATAKA Dated : 14/07/2023
ACADEMIC YEAR	240	ARE SCHOOL MANAGEMENT COMMITTEE (S SCHOOL MANAGEMENT DEVELOPMENT COM	•
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	8	(SMDC) SAME?	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD VIEW (ViewPdfFiles.aspx? DETAILS OF FileName=WoaB1EAreIWgV5eL SMDC	.I43Z77aVLv41P4gUGh5GbnYxA0Q=)

-PHYSICAL FACIL	45168XAVIER SCHOOL MANVI KARNATAKA				
NUMBER OF CLASSROOMS BY CONDITION			IS AUDIO/VISUAL/PUBLIC ADDRESS	Dated : 13/07/2022	Dated : 13/07/2022
PUCCA	PARTIALLY PUCCA KUCHCHA	TENT	SYSTEM AVAILABLE?	YES	
Good Condition			IS LCD PROJECTOR AVAILABLE?	YES	
IS LAND AVAILABL ACTIVITIES?	E FOR EXPANSION OF SCHOOL	YES	NUMBER OF AVAILABLE PRINTERS	7	

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
		IS LEASE LINE AVAILABLE?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	7
IS STAFF QUARTERS AVAILABLE?	YES	IS SCANNER AVAILABLE?	YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES		

ENROLLMENT INFORMATION	45168XAVIER SCHOOL MANVI KARNATAKA
	Dated : 13/07/2022

#### CATEGORY WISE STUDENTS

CLASS	GENERAL	sc	ST	OBC
PRIMARY	05	56	20	55
MIDDLE	02	43	15	73
SECONDARY	04	56	11	64
SENIOR SECONDARY	00	00	00	00

#### **MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	38	03	00	00	00

MIDDLE	20	00	00	00	00
SECONDARY	13	00	00	00	00
SENIOR SECONDARY	00	00	00	00	00

#### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

SPORTS INFORMATION 45168-	XAVIER SCHOOL MANVI KARNATAKA
Dated a second s	10/09/2020 IS VOLLEYBALL
ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS	YOGA
DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES	

**FACILITY INFORMATION** 

45168--XAVIER SCHOOL MANVI KARNATAKA

Dated : 10/09/2020

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY ELEMENTARY	SECONDARY	HIGHER SECONDARY	
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BRAILL BOOKS/KITS		
LOW VISION KIT		
BRACES		
CRUTCHES		
WHEEL CHAIRS		
CALIPERS		
TRI CYCLES		

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